

DEL MONTE GUN CLUB REGISTERED TRAP SHOOTS FOR 2022

AUGUST 6 & 7TH

TO PRE REGISTER CALL JERE METZ AT 719-852-5289
(EVENINGS ONLY
PLEASE) EVENT #2 & 3

EVENT # 1 & 4

ROSE BLAIR 200 TARGET SINGLES STARTS AT 9:00 A.M.

BILL KINGERY 100 TARGET HANDICAP

TARGETS.....\$60.00

TARGETS.....\$30.00

ATA FEES (paid once daily).....\$3.00

JACKPOT PURSE (18-27) (40/30/20/10)..... \$15.00

CSTA FEES (paid once daily).....\$4.50

OPTIONS (\$2.50 @ 25- SPLIT 60/40).....\$ 10.00

MILLER PURSE..... \$20.00

OPTIONS (\$5.00 @ 50- SPLIT 50/30/20).....\$ 15.00

SEE QUALIFYING SCORES BELOW

LEWIS PURSE (2 GROUPS 60/40 EACH).....\$10.00

There will be 5 classes for this event:

AA, A, B, C, and D as well as Ladies, Juniors, and Veterans. Trophies will be awarded to Winner and Runner Up in each class and special category. **SPECIAL CATEGORY SHOOTERS MUST DECLARE AT SIGN UP AND WILL BE ELIGIBLE FOR SPECIAL CATEGORY TROPHIES ONLY.....CANNOT CHOOSE AFTER SHOOTING.**

TROPHIES TO WINNER AND RUNNER UP IN EACH YARDAGE GROUP (18-21, 22-24, AND 25-27)

**WE GLADLY ACCEPT CHECKS OR CASH
SORRY.....NO CREDIT CARDS**

**SAND HILL SUITES IN MONTE VISTA 719-852-0612
RODEWAY INN...ALAMOSA 719-589-5833...HURRY!
RIO GRANDE MOTEL IN MONTE VISTA 719-852-3516**

WE HAVE 20 ELECTRICAL HOOK-UPS WITH 20, 30, AND 50 AMP SERVICE AVAILABLE FOR \$5.00 PER NIGHT. **FOR CAMPING RESERVATIONS CALL JERE METZ AT 719-852-5289 IN THE EVENINGS.**

PRACTICE ROUNDS ARE \$4.00

THIS CERTIFIES THAT THE DEL MONTE GUN CLUB IN MONTE VISTA, CO. IS AUTHORIZED TO CONDUCT AN ATA REGISTERED TRAP SHOOT ON THE DATES SHOWN. ATA RULES WILL GOVERN ALL OR ANY PART OF THIS PROGRAM NOT OTHERWISE SPECIFIED, INCLUDING SHOOT OFFS. TEMPORARY CARDHOLDERS WILL SHOOT NO LOWER THAN CLASS B IN SINGLES AND DOUBLES AND NO LESS THAN FROM THE 20 YARD LINE IN HANDICAP, UNLESS SO INDICATED ON ATA CARD. ALL OTHER SHOOTERS WILL BE CLASSIFIED BY GENERALLY ACCEPTED ATA PROCEDURES

Del Monte Gun Club is a pet friendly establishment. Please help us maintain our facilities by cleaning up after your pet.

SINGLES MILLER CLASS QUALIFYING SCORES:

Class AA: 198 x 200 Class A 195 x 200 Class B 193 x 200 Class C 189 x 200 Class D 185 x 200

**SUNDAY JUNE 10TH AND AUGUST 5TH
EVENTS START AT 9:00 A.M.**

**TO PRE REGISTER CALL JERE METZ AT
(719)-852-5289 IN THE EVENINGS**

EVENT #3—50 PAIR OF DOUBLES

EVENT # 4 THE DON JACOBY MEMORIAL HDCP

200 TARGETS

TARGETS.....\$28.00
ATA FEES (paid once daily).....\$ 3.00
CSTA FEES (paid once daily).....\$4.50
MILLER PURSE..... \$10.00

TARGETS.....\$56.00
PURSE (18-27 ONE YARD. GROUP)..... \$20.00
(SPLIT 50/30/20)
OPTIONS (\$2.50 EACH 25).....\$20.00
(SPLIT 60/40)
OPTIONS (\$5.00 EACH 50).....\$30.00
(SPLIT 50/30/20)
LEWIS PURSE.....\$20.00
(2 GROUPS SPLIT 60/40 EA. GROUP)
SPECIAL EVENT.....\$20.00
(SPLIT 70/30) (50/30/20)

MILLER PURSE QUALIFYING SCORES:

**CLASS A- 95 X 100
CLASS B - 91 X 100
CLASS C - 86 X 100**

TROPHIES TO WINNER AND RUNNER UP
IN EACH YARDAGE GROUP (18-21, 22-24, 25-27)

TROPHIES AWARDED TO WINNER AND
RUNNER UP IN EACH CLASS (A, B, & C)

THE SPECIAL EVENT WILL BE HELD ON SATURDAY
NIGHT FOR SUNDAYS HANDICAP. IF YOU PLAN TO
SHOOT EVENT # 4 ONLY AND CANNOT BE HERE TO
ENJOY THE FESTIVITIES ON SATURDAY NIGHT
PLEASE CALL TO MAKE SURE WE SELL YOU AT:

**JERE METZ (719)- 852-5289 EVENINGS
CLUB PHONE (719) 589-4155**

The officers & directors of the Del Monte Gun Club cordially invite you to our 2017 registered shoots to be held on June 10TH and 11TH and August 5th and 6th, 2017.

Junior shooters are eligible to shoot half price targets, providing no money in any event (purse, options, etc.) is entered

There will be four registered traps plus one practice trap available and radiant orange dome targets will be thrown.

New shells will be available and reloads are permitted, providing they comply with ATA regulations.

SINGLES CLASSIFICATION:

**AA.....97% AND OVER
A.....94% & UNDER 97%
B.....91% & UNDER 94%
C.....88% & UNDER 91%
D.....UNDER 88%**

DOUBLES CLASSIFICATIONS:

**A...89% AND OVER
B...83% & UNDER 89%
C...UNDER 83%**

HIGH OVER ALL TROPHY ON TOTAL 600 TARGETS

LUNCH WILL BE SERVED DAILY.